



## 2020 Wednesday Evening Men's League Information and Registration Form

- Summary:** The 2020 Wednesday Evening Men's League begins April 29 and continues through August 19. The season is divided into 2 eight-week sessions. A player may choose to play in any one or both sessions.
- Dates:** Session I Wednesdays April 29 through June 17  
Session II Wednesdays July 1 through August 19
- Fees:** \$184 per session includes green fee, handicap and prize fund  
Season Ticket holders pay \$50 per session for administration, handicap and prize fund.
- Tee Times:** Tee times begin at 3:00pm and run every 10 minutes up to the last tee time of 5:50pm. Tee times are issued on a first come first serve basis. You will have the same time each week. **Current league members have priority on tee-times.**
- Handicaps:** All players will receive a handicap. Your ending handicap last session will be your beginning handicap to start a new session. Players receive 80% of handicap. Your last 4 scores are used for your handicap. The highest score is dropped after 2 rounds. No handicap can increase by 2 strokes from one week to the next. Handicaps will be rounded up to the next whole number (7.5 > 8). Maximum 9 hole handicap is 18.
- Rules:** All play is from the Blue Tees. Seniors over 70 may play the white tees. Seniors over 75 may play the yellow tees. League members may not play alone. Players may proceed to the drop area on hole 3 for ball out of bounds. Preferred lies in your own fairway. Ball must be holed, no gimmies.
- Format:** All play is individual stroke play, net scoring. The Stableford scoring system will be applied using the USGA scoring standards: Bogey=1pt., Par=2pts., Birdie=3pts., Eagle 4pts..
- Prizes:** Your registration fee includes a \$2 weekly prize fund. \$1.50 will go to the weekly payout and \$.50 will be held for the end of the session. We will pay out the top 10% of point winners each week as well as the top 10% of point leaders in the final standings. Based on 80 players in the league the weekly prize pool will be \$120 and the 8 week session prize pool will be \$320. Prizes will be in the form of golf shop gift certificates. Weekly payouts will accumulate and be paid out at the end of the session.
- Weather:** In the event that the course becomes unplayable due to heavy rain or lightning, play for that evening will be cancelled. We will notify you by email or you may call the golf shop to check on the status of the league for that evening. If more than 50 % of the field finishes during inclement weather there will be no makeup. Be prepared to play if rain is forecasted.
- Makeups:** There are no makeups. Players must make a commitment to play on Wednesdays. In fairness to the field, all players must play under the same conditions. If you miss a week due to illness or vacation we will issue you a rain check to play any weekday, however, it will not count towards league play. You must request this from the league manager.
- Etiquette:** Please be ready to strike the ball at your scheduled start time. Keep it moving, no round of golf should take more than 2 hours and 10 minutes. Repair your ball marks, replace your divots and never climb the steep grass slopes of a bunker. Golf cars must be kept on paths on all par 3 holes.



**2020 Wednesday Evening Men's League • Registration Form**

Name \_\_\_\_\_ Email \_\_\_\_\_

#/Street \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Select your session (check one) Session 1 \_\_\_\_\_ Session 2 \_\_\_\_\_ Both Sessions \_\_\_\_\_  
April 29 – June 17 July 1 - August 19

Preferred Tee Time \_\_\_\_\_ Earliest time you can start \_\_\_\_\_ Latest time you can start \_\_\_\_\_

Other players in your group

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

Signature \_\_\_\_\_

Your signature is acceptance of the policies outlined on the Wednesday Men's League Registration

Payment is required at time of registration

**Fees: \$184 (\$50 season ticket holders)**

**Mail Payment to:**

**Sassamon Trace Golf Course 233 South Main Street Natick, MA 01760**

**508-655-1330**

**Email: [Sassamontrace@rcn.com](mailto:Sassamontrace@rcn.com)**